

How Can I Learn More?

Come and worship with us! We are a traditional Anglican Church and would be glad to welcome you and answer any questions that you may have.

"O Gracious Father, we humbly beseech thee for thy holy Catholic Church; That thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided reunite it; for the sake of him who died and rose again, and ever liveth to make intercession for us, Jesus Christ, thy Son, Our Lord. Amen" (The Book of Common Prayer, page 37)

A Family of Christians who invite you to come and worship with us!

Sunday Services

9:15AM– Holy Communion
10:30AM– Morning Prayer and sermon
(with Holy Communion the first Sunday of each month)

Weekly Service

6:30PM– Wednesday Night Healing Service
5:30PM– Fellowship Hour

Holy Days as announced

Rector: Rev. Dr. Robert E. H. Peoples
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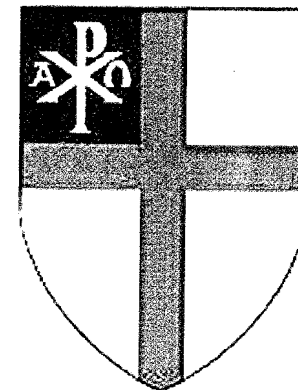
Associate: Rev. LeRoy Chris Gardner

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Church Address:
1 Mathews Dr (101 Mathews Pointe North)
Hilton Head Island, SC 29926
(Intersection of Beach City Rd & Mathews Dr)

The Anglican Province of America

Anglican Church of the Redeemer



"We invite you to come and worship with us"

Welcome to Anglican Church of the Redeemer



Anglican Church of the Redeemer is a parish of the Diocese of the Eastern United States, (Anglican), Anglican Province of America, a part of the historic Holy Catholic Church, tracing its teachings and ministry to the early Apostolic Church. It is part of the worldwide Continuing Traditional Anglican Movement.

In our worship, we use the Book of Common Prayer, 1928 edition. This edition contains prayers and affirmations of faith dating to the beginning of Christianity, as well as the traditional Anglican/Episcopal liturgy. This liturgy has been in continuous use since it was first published in 1549.

The congregation actively participates in the service. As an expression of devotion, it is customary to kneel for prayers and for receiving Holy Communion unless a person is physically unable to do so. We sit to receive instruction as we do when scriptural lessons are read or when a sermon is given. We stand in reverence at the reading of the Holy Gospel and in affirming our faith when reciting the Creeds. We also stand to sing praise to God in our hymns. For more information about the church and how you can become a member, you are encouraged to contact the Rector or Associate at the address and numbers listed on the reverse side of brochure.

What about our Worship?

Anglicans are expected to pray. When we pray in private each of us prays in his own way. When we pray together in services of worship, our “common prayers” are “liturgical”, that is, they are structured. Only in this way can we truly share our worship of God. Our liturgical worship involves the whole person, body, mind and spirit. We are active participants rather than just listeners. Worship to us goes from us to God rather than from a preacher to us.

We come to church to give God the praise and worship which, as his creatures, we owe Him; not to get something for ourselves.

The Holy Eucharist Service

The center of the service is the Holy Eucharist. Other traditional names for this service are: the Holy Communion, the Mass, the Lord’s Supper, and the Divine Liturgy. It is the service specifically commanded by Jesus in the New Testament. The Eucharist joins our offering of worship to Christ’s offering of Himself upon the altar of the cross. As He promised (Matthew 26; Mark 14; Luke 22; John 6; 1 Corinthians 11). Jesus is truly present under the outward forms of the consecrated Bread and Wine, to infuse our lives with the spiritual strength of His life.

Morning and Evening Prayer Services

The Daily Offices of Morning and Evening Prayer are prayer services derived in many ways from the Synagogue worship of the Old Testament. They consist of readings from the Psalms, scripture readings in the form of lessons, canticles (songs), and prayers. They are provided in the Book of Common Prayer in a manner which makes their discipline, psalmody, and Holy Scripture the daily spiritual diet of the Church, clergy and lay folk alike.

Worship is the prime responsibility for all Christians. Anglicans believe that the life of Christian service is possible only through a full life of worship, through which we receive God’s love and express our love to Him. Hence, we believe it is our obligation not only to worship God together every Lord’s Day (Sunday) but also to have a daily life of prayer. A number of parishes are able to offer the Daily Offices and the Holy Communion during the week, as well as on Sunday.

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